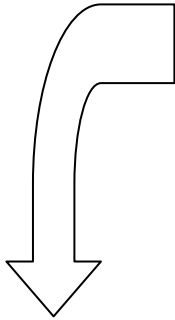




SERVICE Above Self

District Designated Funds Commitment for Matching Grant



**CHECK BOX,
ENTER \$s
& SIGN FOR
ALL DISTRICTS
INVOLVED IN
PROJECT**

Proposal/Propuesta #:

5520-
4110- **2005-**
5470-

5520

District Grants Chairman (PRINT)

District Grants Chairman (SIGN)

District Foundation Chairman (PRINT)

District Foundation Chairman (SIGN)

4110

District Grants Chairman (PRINT)

District Grants Chairman (SIGN)

District Foundation Chairman (PRINT)

District Foundation Chairman (SIGN)

5470

District Grants Chairman (PRINT)

District Grants Chairman (SIGN)

District Foundation Chairman (PRINT)

District Foundation Chairman (SIGN)